

# **AGENDA**

## **WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE**

**June 19-20, 2025 – Gillette, WY**

**Meeting Location:** Campbell County Courthouse: 500 South Gillette Avenue Gillette, WY 82716  
Basement: Aspen Room (Parking Garage: 5 S. Warren Ave, Gillette, WY 82716)

Thurs. 9:30 a.m. Tour of the Y.E.S. House - 905 N. Gurley Avenue Gillette, WY 82716

Thurs. 1:00 p.m. **I. Call to Order**  
a) Introductions/Roll Call  
b) Declaration of Quorum

Thurs. 1:10 p.m. **II. Approval of Minutes**  
April 24-25, 2025 - Riverton

Thurs. 1:15 p.m. **III. New Business**  
a) Strategic Plan Review  
b) Open Topic Discussion from Members  
c) Financial Committee  
d) Priority Areas for Council  
e) Presentation for Department of Health  
f) Non-Participating Award Presentation - Wendy Leach/Steve Jett  
g) Executive Committee Membership  
h) Public Comment period

Thurs. 2:15 p.m. **IV. On-Going Business** – Updates from:  
a) Governor’s Meeting and Recommendation  
b) Council Membership – Brandon Schimelpfenig  
c) Governor’s Office – Curtis Biggs  
d) CJSB – Brandon Schimelpfenig – Audit report  
e) Budget Report/Grant Update – Brandon Schimelpfenig  
f) Interstate Compact for Juveniles (ICJ) – Maureen Clifton/Brandon Schimelpfenig

Thurs. 3:30 p.m. **V. Committee Reports**  
a) Executive Committee – Logan Christie  
b) Grants Committee – Logan Christie  
c) Data Committee (JDRA)– Adrienne Freng  
d) Best Practices Committee – Stacy Nelson  
e) Outreach/Youth Committee – Erica Wood and Brittany Cangialosi  
f) Legislative Committee – Nicole Hauser  
g) Ad-Hoc Committee-VACANT

Thurs. 4:15 p.m. **VI. Tour of Juvenile Detention Center (JDC)**

Fri. 8:30 a.m.      **VII.    DFS Update/Report - Korin Schmidt or Kristy Gordy**

Fri. 9:00 a.m.      **VIII.   Community Participation**  
                         a) District and/or Circuit Court Judge(s)  
                         b) Campbell County Attorney's Office  
                         c) Campbell County DFS  
                         d) Campbell County CJSB  
                         e) Campbell County Superintendent or Representative  
                         f) Campbell County School Resource Officer

Fri. 10:00 a.m.      **IX.    Community Highlights**

Fri. 10:30 a.m.      **X.     Announcements**  
                         Next meeting: September 18-19, 2025: Thermopolis, WY

Fri. 11:00 a.m.      **XI.    Adjournment**