

AGENDA

WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE

April 16-17, 2026 – Powell, WY

Meeting Location: Heart Mountain Interpretive Center, 1539 Rd. 19, Powell, WY 82435

- Thurs. 1:00 p.m. **I. Call to Order**
a) Roll Call/Introductions
b) Declaration of Quorum
- Thurs. 1:10 p.m. **II. Approval of Minutes**
January 15-16, 2026: Cheyenne, WY
- Thurs. 1:15 p.m. **III. New Business**
a) Open Topic Discussion from Members
b) Public Comment period
c) Governing Statute Review
d) Strategic Plan
e) Legislative Action Report
f) Wyoming 211 Discussion
g) Rutgers Trainings
i. <https://ubhc.rutgers.edu/education/next-2nd-chance/registration/certificate-program-courses-and-fees.xml>
- Thurs. 2:15 p.m. **IV. On-Going Business**
a) Governor’s Meeting and Recommendation
b) Governor’s Office – Curtis Biggs
c) Council Membership – Brandon Schimelpfenig.
d) CJSB Update – Brandon Schimelpfenig
e) Budget Report/Grant Update – Brandon Schimelpfenig
f) Interstate Compact for Juveniles (ICJ) – Maureen Clifton/Brandon Schimelpfenig
g) WYSAC- Laurel Wimbish or Brooke Benson
h) NPS Presentation -Wendy Leach/Steve Jett
i) Ex-Officio Member Updates
- Thurs. 3:30 p.m. **V. Committee Reports**
a) Executive Committee – Logan Christie (Financial Committee)
b) Grants Committee – Logan Christie
i. CJSB SACJJ Member
ii. WYGAP SACJJ participant
c) Data Committee (JDRA)– Adrienne Freng
d) Best Practices Committee – Stacy Nelson
e) Outreach/Youth Committee – Erica Wood and Brittany Cangialosi

- f) Legislative Committee – Nicole Hauser
- g) Ad Hoc Committee- Brittany Cangialosi

Fri. 8:30 a.m. **VI. DFS Update/Report**

Fri. 9:00 a.m. **VII. Community Participation**

- a) Park County DFS - Powell
- b) Park County Attorney
- c) Park County School District #1
- d) Park County School Resource Officer

Fri. 10:00 a.m. **VIII. Community Highlights**

Fri. 10:30 a.m. **IX. Announcements**

Next meeting: June 18-19, 2026 in Saratoga, WY.

Fri. 11:00 a.m. **X. Adjournment**