Wyoming State Advisory Council for Juvenile Justice

Attn: Brandon Schimelpfenig

Fax #: 307-777-3693

| I, SACJJ Member | , do hereby |
|---|-------------|
| give my proxy to | , for the |
| purposes of voting and conducting business at the SACJJ mee | eting on |
| April 19 – 20, 2018 in Wheatland, WY. | |
| | |
| | |
| SACJJ Member | Date |