

**Wyoming State Advisory Council for Juvenile Justice**

**Attn: Brandon Schimelpfenig**

**Fax #: 307-777-3693**

I, SACJJ Member \_\_\_\_\_, do hereby  
give my proxy to \_\_\_\_\_, for the  
purposes of voting and conducting business at the SACJJ meeting on  
April 19-20, 2018 in Wheatland, WY.

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SACJJ Member

Date