

# **AGENDA**

## **WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE**

**April 16-17, 2020 – Newcastle, WY**

**Meeting Location:** Newcastle Lodge & Convention Center, 22918 Hwy. 85, Newcastle, WY 82701

**Hotel:** Newcastle Lodge & Convention Center, 22918 Hwy. 85, Newcastle, WY 82701

- Thurs. 1:00 p.m.      **I. Call to Order**  
a) Roll Call/Introductions  
b) Declaration of Quorum
- Thurs. 1:10 p.m.      **II. Approval of Minutes**  
January 16-17, 2020 – Cheyenne, WY
- Thurs. 1:30 p.m.      **III. New Business**  
a) 2020-2022 Strategic Planning session
- Fri. 8:30 a.m.          **IV. DFS Update/Report - Korin Schmidt**  
a) Legislative session update
- Fri. 9:30a.m.          **V. Governor's Office Report – Jen Davis**
- Fri. 10:00 a.m.        **VI. Community Participation**  
a) Weston County DFS
- Fri. 11:00 a.m.        **VII. On-Going Business** – Updates from:  
a) Council Membership – Brandon Schimelpfenig  
b) ROM MOU – Brandon Schimelpfenig  
c) Budget Report/Grant Update - Brandon Schimelpfenig  
d) Non-Participating State Grant (VOA) - Craig Figus
- Fri. 12:00 p.m.        **VIII. Adjournment**