

AGENDA

WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE

November 19-20th, 2026 - Laramie, WY

Meeting Location: Hampton Inn Laramie, Meeting Room, 3715 E. Grand Ave., Laramie, WY 82070

- Thurs. 1:00 p.m. **I. Call to Order**
 a) Roll Call/Introductions
 b) Declaration of Quorum
- Thurs. 1:10 p.m. **II. Approval of Minutes**
 September 17-18, 2026: Pinedale, WY
- Thurs. 1:15 p.m. **III. New Business**
 a) Open Topic Discussion from Members
 b) Public Comment period
 c) 2026 Governor Recommendations
 d) 2027 SACJJ Meeting Dates
 e) Strategic Plan
 f) WYSAC Discussion
- Thurs. 2:15 p.m. **IV. On-Going Business**
 a) Governor's Meeting and Recommendations
 b) Governor's Office – Curtis Biggs
 c) Council Membership – Brandon Schimelpfenig
 d) CJSB Update – Brandon Schimelpfenig
 e) Budget Report/Grant Update – Brandon Schimelpfenig
 f) Interstate Compact for Juveniles (ICJ) – Maureen Clifton/Brandon Schimelpfenig
 g) WYSAC - Laurel Wimbish or Brooke Benson
 h) WYAC Update - Nathaniel Williams
 i) NPS Presentation - Wendy Leach/Steve Jett
 j) Ex-Officio Member Updates
 k) DFS Role Discussion
- Thurs. 3:30 p.m. **V. Committee Reports**
 a) Executive Committee – Logan Christie (Financial Committee)
 b) Grants Committee – Logan Christie
 c) Data Committee – Adrienne Freng
 d) Best Practices Committee – Stacy Nelson
 e) Outreach/Youth Committee – Erica Wood and Brittany Cangialosi
 f) Legislative Committee – Nicole Hauser
 g) Ad-Hoc Committee- Brittany Cangialosi

- Thurs. 4:00 p.m. **VI. Tour of Cathedral Home**

Fri. 8:30 a.m. **VII. DFS Update/Report - Korin Schmidt/Kristy Gordy/Sara Serelson**

Fri. 9:00 a.m. **VIII. Community Participation**

- a) Albany County DFS
- b) Albany County CJSB
- c) Albany County Attorney's Office
- d) Albany County School District Superintendent
- e) Albany County School Resource Officer
- f) Albany County Diversion Program
- g) Cathedral Home
- h) Legislative Representative

Fri. 10:00 a.m. **IX. Community Highlights**

Fri. 10:30 a.m. **X. Announcements**
Next meeting: TBD 2027

Fri. 11:00 a.m. **XI. Adjournment**