

# **AGENDA**

## **WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE**

**November 18-19, 2021 – Newcastle, WY**

**Meeting Location:** Newcastle Lodge & Convention Center, 22918 U.S. Hwy. 85, Newcastle, WY 82701

- Thurs. 1:00 p.m.      **I. Call to Order**
- a) Roll Call/Introductions
  - b) Declaration of Quorum
- Thurs. 1:10 p.m.      **II. Approval of Minutes**
- September 16-17, 2021 – Basin
- Thurs. 1:15 p.m.      **III. New Business**
- a) JDRA Discussion – WASCOP, Byron Oedekoven
  - b) Annual Report Recommendations
  - c) Open Topic Discussion from Members
  - d) Public Comment period
- Thurs. 2:30 p.m.      **IV. On-Going Business** – Updates from:
- a) Council Membership – Brandon Schimelpfenig
  - b) Governor’s Office – Jen Davis
  - c) Budget Report/Grant Update – Brandon Schimelpfenig
  - d) Interstate Compact for Juveniles (ICJ) – Maureen Clifton and Brandon Schimelpfenig
  - e) Non-Participating State Grant (VOA) - Craig Fisgus
  - f) Joint Judiciary Committee – Narina Nunez
- Thurs. 4:00 p.m.      **V. Committee Reports**
- a) Executive Committee – Nicole Hauser
  - b) Grants Committee – Nicole Hauser/Craig Fisgus
  - c) Data Committee – Adrienne Freng
  - d) Best Practices Committee – Stacy Nelson
  - e) Outreach Committee – Erica Wood
    - i. Neal Madsen Award Presentation
  - f) Legislative Committee – Damon DeBernardi
    - i. Bylaw Revisions vote
    - ii. Joint Judiciary bill drafts
  - g) Youth Committee – Dakota Jackson

Fri. 8:30 a.m. **VI. DFS Update/Report - Korin Schmidt or Lindsey Schilling**

Fri. 9:00 a.m. **VII. Community Participation**  
a) Weston County DFS  
b) Weston County Attorney

Fri. 10:30 a.m. **VIII. Announcements**

Fri. 12:00 a.m. **IX. Adjournment**