

AGENDA

WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE

April 21st and 22nd - 2016

Meeting Location: Fremont County Public Library – Conference Room
1330 W. Park Ave., Riverton

Hotel: Hampton Inn, 2500 N. Federal Blvd.

- Thurs. 1:00 p.m. **I. Call to Order**
Roll Call
Declaration of Quorum
- Thurs. 1:10 p.m. **II. Approval of Minutes**
January 21-22, 2016 - Cheyenne
- Thurs. 1:30 p.m. **IV. Budget Report/Grant Update – Brandon**
a) Juvenile Accountability Block Grant (JABG)
b) Title II State Advisory Group Award
- Thurs. 2:30 p.m. **V. New Business**
a) Bylaw Changes
b) Current Status of CJSB's – Brandon Schimelpfenig
- Thurs. 3:30 p.m. **VI. On-Going Business** – Updates from:
a) Governor's Office (Merit Thomas)
b) Data Collection Update
c) DFS Update – Director Corsi
-DFS Budget Update
d) Non-Participating State Grant (VOA) (Craig Fiskus)
-PACT Assessments – Call with Counties
- Thurs. 4:30 p.m.
(Continued on Fri.) **VII. Committees**
a) Executive Committee – Shad Bates
b) Grants Committee – Shad Bates
c) Best Practices – Les Poszgi
d) Outreach Committee – Alli Anderson
e) Data Committee – Adrienne Freng
f) Legislative Committee – Donna Sheen
-Juvenile Bills Update
g) Youth Member Committee – Seth Marshall/Baylee McIntyre
h) Interstate Compact for Juveniles (ICJ)

Fri. 8:00 a.m. **VII. Committees (continued from Thurs.)**

Fri. 8:30 a.m. **VIII. Community Participation**
 a) Fremont County

Fri. 11:45 a.m. **X. Announcements**
 a) Next Meeting – June 16-17, 2016 - Lusk

Fri. 12:00 p.m. **XI. Adjournment**

Final Draft