# WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE

Meeting Minutes
September 18-19, 2014 • Evanston, WY

#### Agenda:

# Thursday, September 18, 2014

- Call to Order
- Approval of Minutes
- Budget Report/Grant Update
- New Business
- On-Going Business
- Community Participation

# Friday, September 19, 2014

- Community Participation
- Committees
- Announcements
- Adjournment

Present:	<b>Ex-Officio Present</b>	<b>Others Present</b>	<u>Absent</u>
Allison Anderson	Merit Thomas	Craig Fisgus	Moriah Flores
Les Pozsgi	Maureen Clifton	Debby Lynch	Clint Robinson
Shad Bates	Alice Russler	Kelly Smario	Susan Cahill
Dawnessa Snyder		Monica Ansen	Judge Steve Brown
Neal Madson	<u>Via Proxy</u>	Gus Bloomfield	Bryan Skoric
Mark Russler	Donna Sheen	Lamar Westbrook	JoAnn Numoto
Narina Nunez	Adrienne Freng	Byron Oedekoven	Sunny Goggles
James Whiting	Shane Johnson	Chuck Kratz	Clarence Thomas
	Gary Gilmore	Keith Carter	Shaina Ute
	Rene Kemper		Mary Hall
			Chris Jones
			Robert Mayor
			Paul Jenkins
			Dorina Kemper

#### Call to Order

- I. Call to Order: Thursday, September 18, 2014 1:00 p.m.
  - a) Roll Call
  - b) Declaration of Quorum, only 11 members, not enough for a quorum.
  - c) Reordering of Agenda

# II. Approval of Minutes-June 19-20, 2014

Motion to accept minutes from the last meeting can not occur due to lack of quorum.

# III. Budget Report/Grant Update - Rachel Campbell

Handout provided in Rachel Campbell's absence.

#### IV. New Business

2015 Meeting Schedule:

January 22-23, 2015 – Cheyenne April 23-24, 2015 – Douglas June 18-19, 2015 – Sheridan September 24-25, 2015 – Cody November 19-20, 2015 – Casper a) Citizens' Review Panel (CRP) – DFS Case File Reviews (Allison Anderson)

CRP reports go to DFS and they have to respond to the recommendations and if they don't agree with the recommendations they have to explain why. Posted on the website. Draft letter to Director Corsi on action steps and a timeline to get this program implemented. If no response then will cc the Governor on the correspondence. Need to get this under way and moving before we lose the money to fund this program. There will be a few members of the Council to meet with Director Corsi. Shad Bates, Allison Anderson, Adrienne Freng, Narina Nunez to attend the meeting about this. Maureen Clifton will talk with Director Corsi on obtaining a few reports. Be very specific on what kind of juvenile data the Council will need to collect. If this is specified in the front you will have a better chance of support.

#### E-citation – Byron Odekoven

Updated the Council on the progress. Can obtain data from highway patrol citations at the Circuit Court level, this is searchable in various parameters. Might have a few people from the Council to research into the E-Citation data collection in hopes that we might be able to build off of that for our data collection program. We can utilize the Data Committee for this research process. Byron Oedekoven read the paper citation to see if there were any fields we as a Council might be missing.

# b) Integrated Care – Allison Russler

Whole person care between behavioral health and primary care. Sharing of treatments plans and developing the treatment plans together. Can track each appointment that occurs among the different providers and is combined all on one bill.

c) Title 25 – Mark Russler Updated Council.

# V. On-Going Business - Updates from:

a) Governor's Office (Merit Thomas)

Discussion about having Gary Collins come on board to represent the Tribes. PEW on the horizon to have some possible discussions.

b) Families in Need of Supervision – Donna Sheen Currently there are 2 draft bills on this.

#### c) Membership

The Council is in need of youth members. Most of the meetings are set around school session and it makes it hard for them to attend. How do we encourage attendance overall? Use the newspaper to publish some interests or when upcoming meetings are going to occur. Outreach to Community Colleges to appeal to the students and perhaps drive an interest with the Council and work in conjunction with the Council for possible credit for being involved. Be creative and broadcast what you do to drive participation. Press release to be published about upcoming meetings. Publish in the local paper. Should communicate this to the Governor before we publish a press release. Merit will update the Council on this.

Tony Young would like to see the press releases before they go out on behalf of the SACIJ.

#### d) Committee reassignments

Handout provided. Allison Anderson is the chair of Best Practices. Dawnessa Snyder will be on the Outreach Committee.

- e) Non-participating State Grant (VOA) Craig Fisgus moved to Friday after community participation from Uinta and Sweetwater Counties. Handout provided.
- f) Ex-Officio Members
- g) Other updates

# VI. Community Participation

Tour YAHA

# h) Community Participation

- a) DFS and Uinta County Probation, Gus Bloomfield, Monica Ansen, Lamar Westbrook (Rock Springs)
- b) Craig Fisgus VOA Update (handout provided)
  October 1<sup>st</sup> in Kemmerer. Lincoln County Award Presentation

#### i) Committees - Updates

a) Executive Committee – Shad Bates

Two to three weeks before the actual SACJJ meeting. Elections coming up in January.

- b) Grants Committee Kris Smith
  - No updates
- c) JJDP Compliance Committee Les Pozsgi Combined into Best Practices, no update.
- d) DMC Committee Gary Gilmore

Moved under Data Committee. Need to have a meeting and are going to meet with Steve Corsi about data. Correspond via email mostly and have been moving forward.

- e) Outreach Committee Allison Anderson
- f) Data Committee Adrienne Freng
- g) Recidivism Committee Char Edwards
- h) Leveraging Resources Committee Allison Anderson
- i) Legislative Committee Donna Sheen 2014 Elections, CHINS Legislation
- j) By-Laws Committee Char Edwards
- k) Youth Member Committee Dorina Kemper
- 1) Interstate Compact for Juveniles (ICJ)

#### j) Announcements

Next meeting discussion, award presentation and then next meeting in Casper Nov 20-21<sup>st</sup>.

#### k) Adjournment

Meeting adjourned at 10:21.

Next Meeting: November 20-21, 2014 in Casper, Wyoming